



islamic faith



Sheikh / Mohamed Abdul Albaqe
TRANSLATED BY/ SHEREEN AL-SAYED AL-ARABY

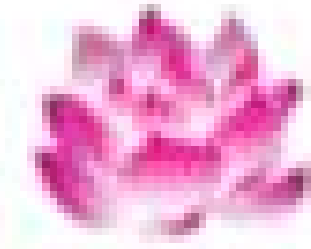
افتراء الشيعة على الصحابة رضي الله عنهم

ويقولون أن الصحابة ارتدوا بعد النبي عليه الصلاة والسلام وأنهم كانوا كفاراً فساقاً غيروا بعد رسول الله - صلى الله عليه وسلم - ولم يسلم منهم إلا بضع أشخاص من أصحاب النبي صلى الله عليه وسلم وبين الخوارج الذين يقولون إن علي بن أبي طالب ومعاوية بن أبي سفيان كفار فالشيعة غالت في علي لدرجة أنها قالت أنه معصوم هو وأولاده والأئمة الإثني عشر معصومين مثلهم كمثل الأنبياء بل بعضهم يفضل هؤلاء الأئمة عن كثير من الأنبياء والخوارج يكفرون علي بن أبي طالب أما أهل السنة فهم وسط في قولهم في أصحاب رسول الله - صلى الله عليه وسلم فأهل السنة لا يغالون في حب علي بن أبي طالب فينزلوه منزلته وهي المنزلة الرابعة بعد أبي بكر وعمر وعثمان رضي الله عنهم ومنهم أي من أهل السنة من يقدم علي على عثمان وهذا بخلاف الجمهور فلا يرفعوه فوق شأنه كما تفعل الروافض ويقولون أن أصحاب النبي صلى الله عليه وسلم كلهم لا يجوز لنا أن نغمز أو نلمز فيهم وأنهم كما قال الله تعالى فيهم

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ

وكما قال الله تعالى فيهم

**مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ
بَيْنَهُمْ**



يَقُولُونَ فِيهِمْ كَمَا قَالَ اللَّهُ

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ
الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ
رَءُوفٌ رَحِيمٌ

وَيَقُولُونَ أَيْضاً كَمَا قَالَ الْإِمَامُ الْعَلَمَةُ الْإِمَامُ الطَّحَاوِيُّ :

ونحب أصحاب رسول الله ، ولا نفرط في حب أحد منهم .. (كما فعلت
الشيعة في علي) ... ولا نتبرأ من أحد منهم .. (كما فعلت الخوارج
والروافض) ... ونبغض من يبغضهم ، وبخير الخير ينكرهم . ولا
ننكرهم إلا بخير. وحبهم دين وإيمان وإحسان ، وبغضهم كفر ونفاق
وطغيان .

**False statements uttered by Shiite About
friends Allah Messenger (PBUH)**

Shiites say that friends Messenger of Allah (PBUH) returned to infidelity and left the faith of Islam, Shiites say that the friends of the Prophet peace be upon him Sinners, The Shiites say that the companions of the Prophet (PBUH) have distorted Islam after the death of the Prophet (Peace and blessings), - Did not survive the lies only a few people from the companions of the Prophet peace be upon him ,

And between the Kharijites who say that Ali ibn Abi Talib and Muawiyah Kfar sense (not Muslims),

Shiites strongly exaggerated in the Ali Bin Abi Talib, to the extent that it is infallible, said he and his children and twelve infallible imams Like the prophets, but some of them prefer these imams for many of the Prophets, But some of them prefer these imams for many of the Prophets, The Kharijites say that Ali bin Abi Talib Infidel is not a Muslim ,

but the Sunnis is in the center of understanding saying the companions of the Messenger of Allah - peace be upon him , Sunnis does not overstate the love of Ali ibn Abi Talib , They say that the Ali bin Abi Talib His fourth place after Abu Bakr, Omar and Othman Ibn Affan, Allah bless them ,

Some Sunnis say that arranged Ali bin Abi Talib, the highest rank of Othman Ibn Affan,

This view is contrary to the view of the majority of Muslim scholars, Sunnis do not hoist the Ali Bin Abi Talib, above the rank as it did Raafidis,

The Sunnis say It does not allow for a **scorner and** It does not allow for a **mock** the companions of Messenger of Allah, peace be upon him

They say that the companions of the Prophet as Allah said, including

From Quraan

SHEREER ALARABY Sourat Al-Fath

(18) Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and

rewarded them with an
imminent conquest

And Allah said

(29) Muhammad is the Messenger of Allah;
and those with him are forceful against the
disbelievers, merciful among themselves.

SHEREEN ALSAED ALARABY

Allah Said

(117) Allah has already forgiven the
Prophet and the Muhajireen and the Ansar
who followed him in the hour of difficulty
after the hearts of a party of them had
almost inclined [to doubt], and then He
forgave them. Indeed, He was to them
Kind and Merciful.

SURAT AT-TAWBA

The Sunnis also said like Sheikh/ Eltahawy said
we love of the Messenger of Allah, and We do not
exaggerate in love with one of them , And Not
repudiate one of them , we hate of hates them, And
abhor those who say evil about them,
We do not say anything but good about them,
And their love mentioned in the religion and faith
and charity, The hatred is
considered heresy and hypocrisy and tyranny.

SHEREEN ALSAYED ALARABY